

# IFRW Achievement Awards Application

## *For achievement January 1, 2009, through December 31, 2009*

*Instructions: Please return completed form by **January 30, 2010**. Please send to:  
Joyce Hundhausen, IFRW President, 366 Trailside Court, Carol Stream, IL 60188;  
Fax 630-653-4882 or E-mail [joyce.svs@gmail.com](mailto:joyce.svs@gmail.com).*

Unit Name \_\_\_\_\_

	Possible Points
1. We paid dues to IFRW for each member by January 15, 2009.	3 _____
2. We sent officer list to IFRW by January 15, 2009.	3 _____
3. We sent paid member list to IFRW by January 15, 2009.	2 _____
4. We sent 2008 Annual Report to IFRW by January 30, 2009.	2 _____
5. We reported volunteer campaign hours to IFRW by January 30, 2009.	2 _____
6. BONUS POINTS if #1, #2, #3, #4 are postmarked by January 30, 2009.	5 _____
7. Unit had membership meetings (not including board meetings). Pick one.	
5 meetings/events	1 _____
7 meetings/events	2 _____
9 meetings/events	3 _____
8. Unit had following chairpersons. Circle all that apply.	
Achievement Bylaws Budget/Finance Campaign Chaplain	
Legislation Membership Parliamentarian Program Public Relations	
Publications Resolutions Ways and Means Caring for America	
Heritage, Minority or Senior Task Force	
5 or more=1 point 10 or more=2 points All 15=3 points	_____
9. We held fundraiser to finance unit projects or send delegates to meetings.	2 _____
10. We publicized meetings and activities by newsletter and telephone.	2 _____
11. We sent unit publicity to radio, newspapers or TV stations.	2 _____
12. We had regular board meetings. [Number of meetings _____]	2 _____
13. We have active non-political community service project	5 _____
Name/description of project _____	
_____	
14. We reviewed bylaws for improvement and agreement with IFRW/NFRW.	1 _____
15. We budgeted funds to send a delegate to 2009 Spring and Fall Conferences.	5 _____
16. We maintained membership in 2009.	2 _____
17. We grew by 1 member, 2 members or 3 members in 2009.	1, 2 or 3 _____
18. We gained at least one new member under the age of 35.	2 _____
19. We held at least one function in 2009 for membership recruitment.	2 _____
20. Programs included current political topics and issues of local/national interest.	2 _____
21. Programs featured Republican speakers or initiatives.	2 _____
22. We have a member who holds or is a candidate for elected / appointed county, state or national office.(Name _____)	2 _____
23. We have a member who holds or is a candidate for elected / appointed city, township, village, school, library or park office.	2 _____

- 24. We have a member who is an election judge, poll watcher or clerk. 1 \_\_\_\_
- 25. We have a member who has worked in a campaign office, is an election Board official, or is a county district or state party officer. 1 \_\_\_\_
- 26. We worked to identify and help register potential Republican voters. 1 \_\_\_\_
- 27. We encouraged minority involvement in Republican politics. 1 \_\_\_\_
- 28. We promoted and supported a Republican Primary women candidate. 2 \_\_\_\_
- 29. We participated in a *get out the vote* project. 1 \_\_\_\_
- 30. We implemented a telephone or letter writing campaign to promote Republican legislation or combat harmful Democratic initiatives. 2 \_\_\_\_  
Please describe: \_\_\_\_\_
- 31. Our members individually contributed time and money to a candidate. 2 \_\_\_\_
- 32. We held a program on state election laws, party rules or platform, or differences between Republican and Democrat parties. 2 \_\_\_\_
- 33. We invited Federated President, National Committeewoman, state or county chairman or state legislator to speak at meeting/event. 2 \_\_\_\_
- 34. Our club or members purchased Sustaining Memberships. One point for each sustainer, up to five. Associate members claim home unit. \_\_\_\_
- 35. At least one member other than president attended state meeting or visited another Federated unit. 3 points for 1 member, 5 points for 2 or more. \_\_\_\_
- 36. We contributed a book to a library on Americanism. 2 \_\_\_\_
- 37. Club president or vice president attended State Spring Conference. 2 \_\_\_\_
- 38. Club president, vice president or representative attended Fall Conference. 2 \_\_\_\_
- 39. Our newsletter contained information on current legislative issues. 1 \_\_\_\_
- 40. Club president or officer shared information received from IFRW/NFRW and promoted national and state programs. 1 \_\_\_\_

Total Points \_\_\_\_\_

Date \_\_\_\_\_

I certify that (unit) \_\_\_\_\_ fulfilled \_\_\_\_\_ points.

Signed: \_\_\_\_\_  
Name
Title

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Questions?

Contact IFRW President Joyce Hundhausen, 630-653-4222 or [joyce.svs@gmail.com](mailto:joyce.svs@gmail.com)