

**2009 Membership Award Application  
Illinois Federation of Republican Women**

*Instructions: Please return completed form by **January 30, 2010**. Please send to:  
Joyce Hundhasuen, IFRW President, 366 Trailside Court, Carol Stream, IL 60188;  
Fax: 630-653-4882 or E-mail: [joyce.svs@gmail.com](mailto:joyce.svs@gmail.com).*

**Name of Club:** \_\_\_\_\_

**County:** \_\_\_\_\_

**Club President for the year 2009:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Membership Chair for the year 2009:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Number of Paid Club Members in 2008** (exclude Associate Members): \_\_\_\_\_

**Number of Paid Club Members in 2009** (exclude Associate Members): \_\_\_\_\_

**NOTE: To be eligible for a Membership Contest Award, a club must have its dues in to the IFRW Office by January 15, 2010. New clubs chartered in 2009 will use their charter membership as a base.**

*All requirements for Bronze and Silver Awards MUST be fulfilled before being eligible for Gold Award.*

**BRONZE MEMBERSHIP AWARD**

- \_\_\_\_\_ 1. We have a membership chairman whose job it is to recruit new members, collect dues from current members and to encourage all members to be membership recruiters.
- \_\_\_\_\_ 2. We have one function each year especially designated as a membership recruitment event.
- \_\_\_\_\_ 3. We have gained five new members or maintained our total number of members from the previous year.
- \_\_\_\_\_ 4. One copy of our membership list has been sent to the IFRW Office.

**SILVER MEMBERSHIP AWARD**

- \_\_\_\_\_ 1. We have a member under the age of 35.
- \_\_\_\_\_ 2. We have a member who holds an elected office.
- \_\_\_\_\_ 3. We have increased our membership number from the previous year or gained 10 new members.
- \_\_\_\_\_ 4. A membership recruitment follow-up form was sent to the IFRW Office.

**GOLD MEMBERSHIP AWARD**

- \_\_\_ 1. We have increased our membership by a total of 15 over the previous year or gained 10 new members. How many? \_\_\_\_\_
- \_\_\_ 2. INDIVIDUAL MEMBERSHIP ROUNDUP\* for a single member recruiting 10 or more members within the past year. Name(s) of individual(s) who recruited: N/A

\_\_\_\_\_

\*For the purpose of this award, a new member is any member who did not belong to the club the previous year.

We certify that \_\_\_\_\_ has fulfilled the requirements for the \_\_\_\_\_ award, checked on the application for the 2008 Membership Contest.

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
*Signature of Club President*

\_\_\_\_\_  
*Signature of Membership Chairman*

**Membership Contest Awards will be presented at the  
2010 Spring Conference in April**